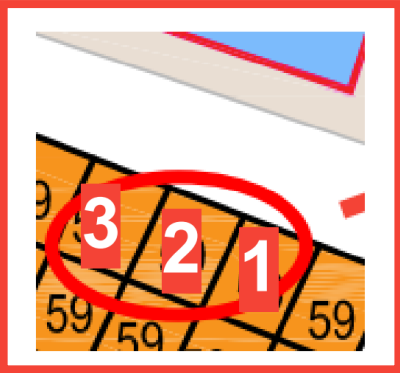


APPROVED

Reference to letter number 471-DNPS2/414/2023/1 (10 JANUARY 2023)
PHYSICAL PLANNING DIVISION
MINISTRY OF NATIONAL PLANNING HOUSING AND INFRASTRUCTURE



މިއަދުގެ ބަނޑުގައި ހިމެނޭ ފަރާތްތަކުގެ ނަންބަރުތައް ދަށުން ބަލާށެވެ.

LEGEND:
EXISTING:

- RESIDENTIAL PLOTS
- INSTITUTIONAL & COMMUNITY ZONE
 - 2 PUBLIC ADMINISTRATION
 - 2.1 Council Office
 - 2.2 Judicial
 - 3 EDUCATION
 - 3.1 School
 - 4 HEALTH
 - 4.1 Hospital
 - 6 ISLAMIC AFFAIRS
 - 6.2 Friday Mosque
 - 9 POLICE
 - 9.4 Island Police Station
- SPORTS AND RECREATION ZONE
 - 13 SPORTS STADIUM / COURT
 - 13.1 Football Stadium
 - 13.2 Volleyball Court
 - 13.3 Bashi Court
 - 15 PARKS & OPEN SPACES
 - 15.1 Children's Park
 - 15.2 Outdoor Gym
 - 15.3 Pocket Park
- UTILITIES & MUNICIPAL SERVICES ZONE
 - 16 UTILITY
 - 16.1 Telecommunication Antennae
 - 16.2 Power House
 - 17 MUNICIPAL
 - 17.1 Cemetery
 - 17.2 Waste Waste Collection Centers
 - 17.4 Pump Stations
- COMMERCIAL USE
 - 20. Shops

PROPOSED:

- RESIDENTIAL PLOTS
- INSTITUTIONAL & COMMUNITY ZONE
 - 43 ISLAMIC AFFAIRS
 - 43.2 Friday Mosque
- SPORTS AND RECREATION ZONE
 - 50 SPORTS STADIUM / COURT
 - 52 PARKS & OPEN SPACES
 - 52.1 Children's Park
 - 52.6 Picnic Area
- COMMERCIAL USE
 - 59. Shops
 - 59.7 CAFE' / RESTAURANT
- TOURISM
- OPEN / GREEN BUFFER AREAS
 - 74 GREEN BUFFER AREAS
 - 75 JUNGLE AREA
- 76 RESERVED FOR FUTURE NON-RESIDENTIAL PURPOSE
- EPZ
- AGRICULTURE & MARICULTURE
 - 69 LAND
 - 69.2 Farmland

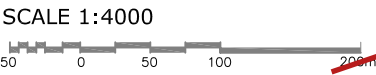
PHYSICAL FEATURES

- WATER BODIES
- HARBOR BASIN
- REEF LINE
- SHORE LINE
- CHANNEL
- JETTY
- SIGNIFICANT TREES
- REVTMENT
- CONSERVATION BOUNDARY

ROAD NETWORK

- HARBOR LOADING / UNLOADING 15M
- 10M - 12M PRIMARY ROAD
- 9M - 7.5M PRIMARY ROAD
- 5M - 6M SECONDARY ROAD
- 2M - 4M PEDESTRIAN ACCESS

PROPOSED LAND USE PLAN:



GENERAL NOTES: 1. Do not scale drawings. Dimensions govern. 2. All dimensions are in meters unless noted otherwise. 3. All dimensions shall be verified on site before proceeding with work. 4. Any areas indicated on this sheet are approximate and indicative only. 5. Blue Coast shall be notified in writing of any discrepancies.	PROJECT LAND USE PLAN GA KANDURU LUNGU T.C. ROAD WEST, TUSNOHRENNIA MAGU MALE 20042, REPUBLIC OF MALDIVES info@bluecoastmaldives.com +960 777 6554 © Bluecoast 2022	DESIGNED BY MUHAMMAD RAHMAN DRAFTS BY: FIRST EMISSION UPDATE	SHEET SIZE A2 SCALE 1:3000 REVISION 00

NOTE: ALL MEASUREMENTS SHOULD BE CHECKED PHYSICALLY ON THE GROUND BEFORE LAND ALLOCATION.