

# APPROVED

Reference to letter number 471-DNPS2/414/2023/1 (10 JANUARY 2023)

PHYSICAL PLANNING DIVISION

MINISTRY OF NATIONAL PLANNING HOUSING AND INFRASTRUCTURE



proposed land for Restaurant/hotel

## LEGEND:

### EXISTING:

- RESIDENTIAL PLOTS
- INSTITUTIONAL & COMMUNITY ZONE
  - 2 PUBLIC ADMINISTRATION
    - 2.1 Council Office
    - 2.2 Judicial
  - 3 EDUCATION
    - 3.1 School
  - 4 HEALTH
    - 4.1 Hospital
  - 6 ISLAMIC AFFAIRS
    - 6.2 Friday Mosque
  - 9 POLICE
    - 9.4 Island Police Station
- SPORTS AND RECREATION ZONE
  - 13 SPORTS STADIUM / COURT
    - 13.1 Football Stadium
    - 13.2 Volleyball Court
    - 13.3 Bashi Court
  - 15 PARKS & OPEN SPACES
    - 15.1 Children's Park
    - 15.2 Outdoor Gym
    - 15.3 Pocket Park
- UTILITIES & MUNICIPAL SERVICES ZONE
  - 16 UTILITY
    - 16.1 Telecommunication Antennae
    - 16.2 Power House
  - 17 MUNICIPAL
    - 17.1 Cemetery
    - 17.2 Waste Waste Collection Centers
    - 17.4 Pump Stations
- COMMERCIAL USE
  - 20. Shops

### PROPOSED:

- RESIDENTIAL PLOTS
- INSTITUTIONAL & COMMUNITY ZONE
  - 43 ISLAMIC AFFAIRS
    - 43.2 Friday Mosque
- SPORTS AND RECREATION ZONE
  - 50 SPORTS STADIUM / COURT
  - 52 PARKS & OPEN SPACES
    - 52.1 Children's Park
    - 52.6 Picnic Area
- COMMERCIAL USE
  - 59. Shops
  - 59.7 CAFE' / RESTAURANT
- TOURISM
- OPEN / GREEN BUFFER AREAS
  - 74 GREEN BUFFER AREAS
  - 75 JUNGLE AREA
- 76 RESERVED FOR FUTURE NON-RESIDENTIAL PURPOSE
- EPZ
- AGRICULTURE & MARICULTURE
  - 69 LAND
  - 69.2 Farmland

### PHYSICAL FEATURES

- WATER BODIES
- HARBOR BASIN
- REEF LINE
- SHORE LINE
- CHANNEL
- JETTY
- SIGNIFICANT TREES
- REVETMENT
- CONSERVATION BOUNDARY

### ROAD NETWORK

- HARBOR LOADING / UNLOADING 15M
- 10M - 12M PRIMARY ROAD
- 9M - 7.5M PRIMARY ROAD
- 5M - 6M SECONDARY ROAD
- 2M - 4M PEDESTRIAN ACCESS

## PROPOSED LAND USE PLAN :

SCALE 1:4000



<p><b>GENERAL NOTES:</b></p> <p>1. Do not scale drawings. Dimensions govern.</p> <p>2. All dimensions are in meters unless noted otherwise.</p> <p>3. All dimensions shall be verified on site before proceeding with work.</p> <p>4. Any areas indicated on this sheet are approximate and indicative only.</p> <p>5. Blue Coast shall be notified in writing of any discrepancies.</p>	<p><b>BLUE COAST</b></p> <p>PROJECT: LAND USE PLAN</p> <p>CLIENT: T. ROSARY WEST, THUNDIRIENNA MAGU, MALE 20042, REPUBLIC OF MALDIVES</p> <p>info@bluecoastmaldives.com</p> <p>+960 777 6554</p> <p>© Bluecoast 2022</p>	<p>DESIGNED BY: MAZ MOHAMMED RAHIMED</p> <p>DRAFTS BY: [Blank]</p> <p>FIRST EMISSION: [Blank]</p> <p>UPDATE: [Blank]</p>	<p>SHEET SIZE: A2</p> <p>DRAWING NUMBER: [Blank]</p> <p>REVISION: [Blank]</p> <p>00</p>	<p>SCALE: 1:3000</p>
	<p>PROJECT: LAND USE PLAN</p>			

NOTE: ALL MEASUREMENTS SHOULD BE CHECKED PHYSICALLY ON THE GROUND BEFORE LAND ALLOCATION.